

SAN FRANCISCO BAY AREA COUNCIL SEASONAL CAMP STAFF APPLICATION

(CAMP STAFF-16 and over)

Name _____ Phone (_____) _____

Address _____ Email _____

City _____ State _____ Zip _____

Present Rank _____ Troop/Team/Crew# _____ District _____ Council _____

Date of Birth (If under 18) ____/____/____ School _____ Grade _____

Will be available for employment (Give exact Dates) From _____ To _____

I am interested in applying for a camp staff position at (1st, 2nd, 3rd choice): _____ Please indicate your t-shirt size: S M L XL XXL XXXL

Scout Camps: () Royaneh () Wentle Scout Reservation () Eagle Camp () Webelos Adventure Camp

Have you attended a BSA National Camping School in the past 5 years? Yes No If so Year _____ Location _____

Certification: () Camp Mgmt. () Program Dir. () Commissioner () Aquatic () Field Sports () Ecology/Conservation () Other

NRA Rifle/ Shotgun Instructors Certificate N () Y () Date _____

American Red Cross Water Safety Instructors Certificate _____ Date _____ BSA Lifeguard _____

Other Aquatics Training _____ EMT or Advanced First Aid Certification (Exp Date) _____ CPR Certification _____

Are you licensed to drive a motor vehicle? () Yes () No Driver's License# _____ State _____

Have you ever been convicted of a felony? (You may answer "no" if your conviction has been ordered sealed, expunged, or eradicated.) _____
 Conviction of a crime is not an automatic bar to employment. All circumstances will be considered, including what you were convicted of and how long ago. Please provide complete information about the conviction by attaching a separate statement.

Are you permitted to become lawfully employed in the United States? () Yes () No (Proof of citizenship or immigration status will be required upon employment).

List Last 3 Previous Employers	Date	Address
And positions, or 3 references	From	To
	Street or RFD, City-State-Zip, Phone#	

May we contact your present employer? _____

I understand that if I become a member of the council camp staff, I will be required to become a registered member of the Boy Scouts of America, and to have a current (within 1 year) medical examination. I will also be required to participate in a personal interview. () Check to acknowledge this statement

Check the merit badges you have earned from the following list:

- | | | | | |
|--------------------|---------------------------|------------------|----------------------------------|-------------------------|
| () Archery | () Communications | () Fishing | () Nature | () Rowing |
| () Art | () Cooking | () Fly Fishing | () Oceanography | () Shotgun Shooting |
| () Astronomy | () Cycling | () Forestry | () Orienteering | () Small-boat Sailing |
| () Backpacking | () Emergency Prep | () Geology | () Photography | () Soil and Water |
| () Bird Study | () Energy | () Horsemanship | () Pioneering | () Swimming |
| () Camping | () Environmental Science | () Indian Lore | () Pottery | () Weather |
| () Canoeing | () Fingerprinting | () Insect Study | () Pulp and Paper | () Whitewater |
| () Cinematography | () First Aid | () Leatherwork | () Reptile/ and Amphibian Study | () Wilderness Survival |
| () Climbing | () Fish and Wildlife | () Mammal Study | () Rifle Shooting | () Wood Carving |

Additional Merit Badges: _____

List Previous Experience as a Camper (Camps and year Attended): _____

Have you participated in (list year) Brownsea Double Two _____ Miwok _____ Other TLD _____ OA _____

Education Background: Name & Location Dates of Attendance Dates of Graduation Major

High School: _____

College: _____

Activities and Honors: _____

You are expected to reside in housing provided by the San Francisco Bay Area Council. SFBAC reserves the right to enter your quarters for inspection at its discretion.

I hereby make application for summer employment, and in accordance with the principles of the organization, subscribe to the Scout Oath or Promise, Law and Declaration of Religious Principle. I agree to be loyal and cooperate fully with all of the BSA policies, program, and management including this described in this application. I further agree to submit a complete medical Health and Medical Record upon my arrival, if selected. I understand that a personal interview may be required before employment will be granted.

I understand that if I am accepted for employment with the San Francisco Bay Area Council that my employment can be terminated at any time, with or without cause, and with or without notice, at the option of the San Francisco Bay Area Council, camp management or myself.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. I authorize all my previous employers, schools, and all other references to furnish the information requested. I hereby declare that the information provided by me in this application for employment is accurate and complete to the best of my knowledge. I understand that any falsification or misrepresentation in this application is cause for discharge.

Signature of Applicant _____ Date _____

Signature of Parent _____ Date _____

CHECK POSITION DESIRED: (Identify 1st, 2nd, 3rd choice)

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Program Director(21+) | <input type="checkbox"/> Scout Skills Director | <input type="checkbox"/> Shooting Sports Director (21+) | <input type="checkbox"/> Business Manager |
| <input type="checkbox"/> Aquatics Director (21+) | <input type="checkbox"/> Scout Skills Instructor | <input type="checkbox"/> Shooting Sports Assistant | <input type="checkbox"/> Trading Post Manager |
| <input type="checkbox"/> Aquatics Instructor | <input type="checkbox"/> Handicraft Director (18+) | <input type="checkbox"/> Range Officer - Rifle/Shotgun (21+) | <input type="checkbox"/> Trading Post Assistant |
| <input type="checkbox"/> Scoutcraft Director (18+) | <input type="checkbox"/> Handicraft Instructor | <input type="checkbox"/> Range Officer - Archery (18+) | <input type="checkbox"/> Camp Cook |
| <input type="checkbox"/> Scoutcraft Instructor | <input type="checkbox"/> Corral Director (21+) | <input type="checkbox"/> Camp Commissioner | <input type="checkbox"/> Commissary Staff |
| <input type="checkbox"/> Nature Dir. (18+) | <input type="checkbox"/> Wrangler | <input type="checkbox"/> Exp Mountain Biking | <input type="checkbox"/> Kitchen Staff |
| <input type="checkbox"/> Nature Instructor | <input type="checkbox"/> Cope/Climbing Staff | <input type="checkbox"/> Ranger Assistant | <input type="checkbox"/> Medic/Health Officer |
| <input type="checkbox"/> Other _____ | | | |

Explain your qualifications for the position(s) you checked (attachments accepted): _____

IF APPLICANT IS REGISTERED IN A UNIT GIVE THIS APPLICATION TO YOUR UNIT LEADER, WHO WILL COMPLETE AND MAIL TO US:

Dear Unit Leader: Please complete this appraisal of the applicant and forward it to the Council Service Center. Comments are encouraged, please attach additional sheet. Please rate this young person on the following scale: A=Excellent B= Good C= Average D= Poor

___ Ability as an instructor ___ Personal Appearance ___ Participation ___ Attitude ___ Leadership Quality ___ Dependability
___ Advancement ___ Experience ___ Ability to get along with others

Unit Leaders Signature: _____ Date _____ () I recommend () I do not recommend

AN EQUAL OPPORTUNITY EMPLOYER

Please mail to: SFBAC, BSA, Attn Camping Department 1001 Davis Street, San Leandro CA 94577-1514 (510) 577-9000 F: (510) 577-9002